



AGGIE DAYS

May 8th and 9th, 2012

EXHIBITION PARK

3401 Parkside Drive South, Lethbridge, AB T1J 4R3

Phone: 403.328.4491 Fax: 403.320.8139

 exhibitionpark.ca 

Hi, Teachers!

Don't miss out on the best agricultural education program for school aged children. Exhibition Park's UFA Aggie Days allows your students to have an interactive learning experience like no other. See live animals, demos and participate in hands-on activities!

Please note the new dates: **May 8 & 9 – 9 to 3 pm daily**. Hopefully the weather will be more acceptable to transport all of the students.

UFA & Exhibition Park will be contributing 2 x \$1000 RESP to students (criteria to follow). This is a great way to help your students for the future!

Again, this year - all students are encouraged to supply their own lunches at Aggie Days. The Concession will also be open to anyone who wishes to purchase lunches.

With your class we ask that you arrange for adult supervisors, we suggest 1 adult to every 4 - 6 children. This adult will be responsible for the groups overall tour and educational experience at Aggie Days. On arrival they will receive a map outlining the event and important information.

We hope you will take advantage of this FREE event, and give your students a great opportunity to learn about how agriculture happens in Alberta. If you have any further questions please contact me.

Warm Regards,

A handwritten signature in blue ink, appearing to read 'Becky Sarich', written in a cursive style.

Becky Sarich

Exhibition Park

Events Coordinator

Phone: 403-317-3219

Email: becky@exhibitionpark.ca



"AGGIE DAYS" TOUR 2012

May 8th and 9th, 2012

9 to 3 p.m. daily

Registration

PLEASE FILL THIS SHEET OUT AND SEND IT BACK TO:

FAX : 1- 403 – 320 – 8139 ATTN: Becky Sarich

Or email to: becky@exhibitionpark.ca

Important Note: After we receive your registration we will send you a confirmation package and a student resource manual which will allow you to do many fun activities with your class, before you even come! Manual will be sent near the end of March!

SCHOOL NAME: _____

SCHOOL ADDRESS: _____

CITY: _____ PROVINCE: _____ POSTAL CODE: _____

CONTACT NAME: _____

PHONE #: _____ FAX: _____

E-MAIL ADDRESS: _____

*All information is sent by email so please print legible.

WHAT GRADE ARE YOUR STUDENTS: _____

NUMBER OF ATTENDING STUDENTS _____

NUMBER OF ADULT SUPERVISORS: _____

Dates of Show:

- Please circle the date you would prefer to come and indicate an approximate time

Date	Show Hours	Time of Attendance (Example 9:30am)
Tuesday, May 8, 2012	9am-3pm	
Wednesday, May 9, 2012	9am-3pm	

- * Note – Lunches will be the responsibility of the student and teachers. The concession will be open for food purchases during the event.