

2021

# SMOKE, WIND & FIRE

## Master Series

## BBQ Competition

### TEAM ENTRY

**JULY 10 – 11, 2021**

DAVE LITTLE | MANAGER, EVENTS

[dlittle@exhibitionpark.ca](mailto:dlittle@exhibitionpark.ca)

LETHBRIDGE & DISTRICT EXHIBITION

P: 403-328-4491 | F: 403-320-8139

3401 PARKSIDE DRIVE SOUTH LETHBRIDGE, AB T1J 4R3

# 2021 SMOKE, WIND & FIRE TEAM ENTRY

## INFORMATION

Lethbridge & District Exhibition invites you to participate in Smoke, Wind & Fire, the first annual BBQ Competition at Exhibition Park. This KCBS Master Series Sanctioned event will take place on Saturday, July 10 and Sunday, July 11. This event is designed to promote BBQ in Southern Alberta and allow both amateur and professional pit masters to show off their skills in the four required meat categories of Chicken, Pork, Ribs & Brisket.

All Teams must arrive and register between 8am – 2pm on the Saturday with the Cooks meeting to follow.

In order for us to process your application, please complete, sign and return the attached contract by email to [dlittle@exhibitionpark.ca](mailto:dlittle@exhibitionpark.ca). Save a copy for your records as this is your contract once you are accepted.

Alternatively, paper copies can be faxed to 403-320-8139 or dropped off to reception at the South Pavilion of Exhibition Park, 3401 Parkside Drive South, Lethbridge, AB

Be sure to read the contract rules and regulations carefully, complete ALL required information and sign page two (CONTRACTS WILL NOT BE ACCEPTED WITHOUT A SIGNATURE). Confirmation of your acceptance into the competition will be emailed to you after your payment is received and confirmed.

The team entry includes a 25'x50' lot with water, garbage bins and restrooms facilities available for the duration of the event. It is recommended that your team is self-sufficient in regards to power needs. Power will be available at an additional cost in many of the lots. Teams may provide their own meats or meat can be provided by the Event.

Teams must provide their own cooking equipment and supplies.

The final format of the competition will be posted closer to the event dates. This will ensure all COVID-19 protocols are current.

Please feel free to contact me if you have any questions.

We look forward to seeing you this summer!

DAVE LITTLE | MANAGER, EVENTS

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TEAM INFORMATION			
TEAM NAME			
CONTACT (FIRST & LAST NAME)			
PHONE			
E-MAIL			
MAILING ADDRESS			
PROVINCE/STATE		POSTAL CODE	
PITMASTER NAME <i>if different from primary contact</i>			
KCBS MEMBER?		IF YES, ENTER KCBS MEMBER #	
CANADIAN BBQ SOCIETY MEMBER?		HAS YOUR TEAM COMPETED IN FEWER THAN 5 EVENTS?	
NUMBER OF TEAM MEMBERS <i>maximum of 4</i>			
ENTRY, LOT REQUIREMENTS	QUANTITY	PRICE	TOTAL
TEAM ENTRY		\$350.00	
MEAT: 12 chicken legs back attached, 2 pork shoulder, 2 pork ribs, 1 brisket		\$150.00	
POWER 120V/20Amp <i>extension cords not provided</i>		\$75.00	
POWER 208V/30Amp <i>extension cords not provided</i>		\$100.00	
		5% GST	
		DEPOSIT	
		TOTAL	

- I understand the contract will not be finalized until it is submitted fully completed, including signature, and registration fee has been received and processed.
- In consideration of your accepting this entry, I, the undersigned, intending to be legally bound, hereby, for myself, my heirs, my team, executors and administrators, waive and release all rights and claims for damages I or my team may have against Lethbridge & District Exhibition, KCBS, their representatives, successors and assigns for any and all injuries suffered by myself, my team, or my guests in the event. I understand that Smoke, Wind & Fire is an outdoor event, and that the ground cover, lighting, and weather conditions may pose potential hazards. Further, I grant full permission to the event organizers and/or agents authorized by them, to use any photographs, videotapes, recording or any other record of the event for any legitimate purpose. I agree to abide by the rules and regulations of the KCBS and Lethbridge & District Exhibition.

DATE:	NAME:	SIGNATURE:
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PAYMENT INFORMATION		
<input type="checkbox"/> Credit Card	Credit Card (MC/Visa)#	
<input type="checkbox"/> Cheque attached	Expiry:	CVV
<input type="checkbox"/> Cash/Debit	**E-Transfer Information - email to: <a href="mailto:payments@exhibitionpark.ca">payments@exhibitionpark.ca</a>	
<input type="checkbox"/> E-transfer	PASSWORD: <a href="#">Expark</a>	COMMENTS SECTION: <a href="#">TEAM Name &amp; "BBQ"</a>

GST#R123172801

PID#AA03FUU41

BY SIGNING THE CONTRACT BELOW, I AUTHORIZE LETHBRIDGE & DISTRICT EXHIBITION TO PROCESS THIS APPLICATION AND ALL FORTHCOMING AMOUNTS RELATED TO THIS CONTRACT.

DATE:	NAME:	SIGNATURE:
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**IMPORTANT INFORMATION - LETHBRIDGE & DISTRICT EXHIBITION (LDE)**

1. All KCBS Master Series Rules & Regulations apply. Full rules can be found on our website.
2. The meat can be included by LDE or Teams may provide their own. Meat brought in by teams will be inspected as per KCBS rules. To ensure food safety, Teams will have to provide a cooler to hold meat until cooking.
3. If space is available and assigned, you will be sent a confirmation package.
4. Event Management will make every effort to accommodate all Teams and the space requested. Due to limited availability and selection, Event Management cannot guarantee space allocations and we reserve the right to make changes as necessary.
5. ALL Teams may be required to complete and submit COVID pre-screening forms before the start of each day (to be sent out closer to the event).
6. ALL participants will be required to wear masks and/or use a barrier and practice social distancing.
7. All cancellations must be received by LDE in writing.
8. LDE reserves the right to refuse space to anyone.
9. Power is available but Teams can bring a generator. Extension cords will NOT be provided by LDE. Teams must provide their own extension cords.
10. No threatening or aggressive behavior to KCBS or LDE staff/volunteers, security, members of the public, or other Teams will be tolerated. Event Management may at any time in its discretion, remove the team member, and/or the entire team from Exhibition Park for any violation of this contract.
11. Overnight Camping at Exhibition Park is permitted for this event although no services are available.
12. Sub-letting and sharing of space or transfer of application to persons, companies or Teams not indicated is NOT permitted. A contract MUST be completed for EVERY Team.
13. Raffle draws are NOT allowed unless a gaming license is provided to LDE. Free draws are permitted.
14. No smoking of cigarettes, vaping or marijuana is permitted in the Event area other than marked designated areas.
15. No animals are allowed in the booths, on the grounds, or in vehicles at the time of the event.
16. LDE and Event Management reserve the right to make changes, additions or deletions to Event hours, set-up and regulations at any time considered necessary.
17. Business signage must be FREE standing no higher than 12 feet and must remain within your booth space.
18. Printed material for the purpose of solicitation outside the boundaries of your allotted area is NOT allowed to be distributed during events unless authorized by Management. Stickers, windshield flyers, etc. are prohibited.
19. Your Team information will appear on our Contest list (please note the name listed on your contract will be the name that appears in all advertising lists and government reports). By signing this contract you give LDE permission to include your information on the list and to distribute these lists as LDE deems appropriate. For example, this information may be provided to various media outlets such as Facebook, Twitter, Instagram, and LDE websites. In addition, your name as well as any pictures of your booth or pictures of company representatives, may be used in public relations, marketing and other media correspondence.
20. The Public Health Act Food Regulations will be adhered to.

**CONTRACT SUBMISSION**

Please return FULL COMPLETED contract along with any additional requirements to:

**DAVE LITTLE - MANAGER, EVENTS, [dlittle@exhibitionpark.ca](mailto:dlittle@exhibitionpark.ca)** LETHBRIDGE & DISTRICT EXHIBITION  
P: 403-328-4491 , F: 403-320-8139 , 3401 PARKSIDE DRIVE SOUTH LETHBRIDGE, AB T1J 4R3

<b>OFFICE USE ONLY :</b>
Amount received with contract: _____ Balance Due: _____
Booth# _____ EP" _____ DB: _____ Finance: _____ Mapped: _____ CP: _____